

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: JOHN C. HIXSON  
Case Number: 17-22075-CMB Chapter: 13  
Date / Time / Room: THURSDAY, DECEMBER 07, 2017 02:30 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
12/8/17 2:12 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#5 - Final Confirmation of Plan Dated 5/17/2017 (NFC)  
R / M #: 5 / 0

**Appearances:**

Debtor: *Rowan*  
Trustee: Winnecourt / Bedford / Pail / Katz  
Creditor: *Warmbrodt - PNC Bank -*

**Proceedings:**

*Parties reviewing PNC claim*

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to *2-8-18* at *10:30*
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.